झारखण्ड केन्द्रीय विश्वविद्यालय, राँची CENTRAL UNIVERSITY OF JHARKHAND, RANCHI (संसदीय अधिनियम के तहत 2009 में स्थापित केन्द्रीय विश्वविद्यालय)

(A Central University established by an Act of Parliament in 2009)

Ref no. CUJ/ P&S/EE/265/2014

Dated:23-04-2014

Sealed quotations are invited for the article enclosed in the separate sheet (Annexure-I) subject to the terms and conditions given below:

The quotation should be addressed to The Stores Officer Central University of Jharkhand, Ratu-Lohardaga Road, Brambe, Ranchi, 835205 and should reach on or before 15-05-2014 Technical bid will be opened on 16-05-2014.at 3:00 pm.

TERMS AND CONDITIONS

- 1. Quotations without any erasures and overwriting must be submitted in sealed cover addressed to the Stores Officer, Central University of Jharkhand, Ratu- Lohardaga road, Brambe, Ranchi- 835 205 super-scribed Tender/ Enquiry No. and the due date failing which, quotation may be ignored. Tender/ quotation should be sent through Post/ Courier/ By Hand.
- 2. The rate quoted should be inclusive of all packing, forwarding, sales tax, freight and insurance charges and should remain valid for our acceptance for minimum period of three months from the due date of opening of the quotations. The quotation should be CUJ consignee's site basis i.e. Central University of Jharkhand, Ratu- Lohardaga Road, Brambe, Ranchi.
- 3. Manufacturer's name of company of origin of materials offered must be clearly specified. Complete details of illustrated literatures/ or drawings, in original (not photocopies), if any must accompany all quotations.
- 4. The University will not entertain requests for revision in prices once quoted for whatever reason after the tenders are opened during the period of contract.
- 5. All goods must be delivered at our university at Ratu- Lohardaga Road, Brambe, Ranchi for inspection by our inspecting authority.
- 6. Full payment will be made within 30 days of the receipt and acceptance after inspection of supplies at destination, quotations containing different payment terms are liable to be ignored.
- 7. All goods must be delivered at out university at Ratu- Lohardaga road, Brambe, Ranchi (Stores & Purchase Section) free of cost after confirmed order.
- 8. Only Manufacturer/ Authorized dealer/ firms of repute dealing in the items listed in the quotation having experience in sale and repair/ maintenance, need apply.
- 9. Only latest models of items need to be quoted.

- 10. It should be mentioned specifically whether price quoted includes all taxes and duties. Sales tax and/ or other duties legally leviable and intended to be claimed should be distinctly shown in the tender.
- 11. VAT/CST Registration Number and its validity should be indicated. Documentary evidences be supplied/ attached to the tender documents.
- 12. All rates shall be indicated both in words and figures. Where there is difference between the rates quoted in words and figures, rate quoted in words will prevail.
- 13. The supplier shall make delivery of the items within 30 days from the placement of the purchase order. The purchase order would be placed after assessing the requirement and hence, actual quantity may increase/ decrease.
- 14. The Tender Document for items will be Two- Bid system consisting of Technical Bid and Price Bid. The Tender Document will be submitted item-wise in two separate sealed covers clearly mentioning on the envelope the details of items for which Bid is submitted.
- 15. The price of Tender Document is Rs. 1000/- only (One Thousand rupees only) (non- refundable). The Tender Document price may be attached to the Technical Bid in the form of Bank Draft in favour of "Central University of Jharkhand" payable at Ranchi.
- 16. The Tender Documents comprising of Price- Bid, Technical Bid and **Earnest Money Deposit** of **Rs. 1,30,000only (Rupees One Lakh Thirty Thousand only) (refundable)** in the form of Bank Draft in favour of "Central University of Jharkhand" payable at Ranchi kept in the separate envelope super- scribed with the name of the same. The Tender Document must be enclosed with Earnest Money Deposit otherwise the tender document will be rejected. All the documents must be enclosed in a bigger size envelope super- scribed with the tender number and item name.
- 17. Only those Manufacturers liable to participate having ISO 9001 and ISO 14001 certification.
- 18. All legal disputes shall be under the jurisdiction of Jharkhand High court, Ranchi.
- 19. The University reserves the right to accept or reject any Bid, without assigning any reason thereof. No correspondence in this regard will be entertained.
- 20. All the participating firms should attach supporting documents in favour of:
 - (a) Have at least 5 years of experience in the field.
 - (b) Have an annual turnover of at least Rs. 50 Lakh per annum for each of the last 3 years (i.e 2010-11, 2011-12 & 2012-13) (Agency should produce a certificate from their Audit Firm in respect of turnover for the mentioned period)
 - (c) Be registered with Directorate of Industries or Small Scale Industries or any other appropriate authorities.
 - (d) Have valid TIN Number for registration under VAT/CST
 - (e) Have PAN for Income Tax. Supporting documents for Income Tax return for the last Two years (i.e 2011-12, 2012-13).

- (f) Documents as proof in respect of Technical bid along with supporting documents.
- (g) Profile and Track Record of the agency. (3 years)
- (h) Copy of signed Balance Sheets of last three years.
- (i) Detailed terms and condition regarding performance/ warranty/ Bank guarantee/ inspection/ LD/ Penalty for delayed supplied will be elaborated in our purchase order.
- 21. Details specification of the equipment annexed as Annexure-I.
- 22. For any queries you may contact our University web site <u>www.cuj.ac.in</u>.

Chairman (Academic Purchase)

Annexure-I

DETAILS OF ARTICLE

Sl. No.	Description of items	Quantity
1.	Arc Welding Machine (Trolley Mounted) (with safety devices (hand shield) for 10 persons, 200 to 600 A, 2 line, 3 phase, Oil cooled)	01
2.	Gas Welding Machine (Oxygen and Acetylene Gas cylinders, welding torch, pipe, regulator and other accessories of ISI standard)	01 set
3.	Mig Welding Machine (Input 3 phase AC 380+- 15%; Input current 21 A; Power supply capacity 14KVA; Efficiency 85%; Power factor 0.93; Insulation class F)	01
4.	Spot welding (Capacity 20 KVA; Throat depth 250 to 300 mm; throat clearance 300 mm; Cooling transformer Air-Water; Welding voltage 8 step rotary switch 2 – 6 volt; Time delay relay on demand)	01
5.	Radial Drilling Machine (Ergonomically grouped controls, 12 spindle speeds for drilling, reaming, tapping operations, 6 auto feed rates: automatic spindle feed with precision depth stop, manual feed: coarse and smooth, spindle reversal through clutch for tap withdrawal, electro hydraulic clamping)	01
6.	High Speed Precision lathe Height of Centers: 300mm; Swing over bed : 609 mm Swing over slide: 200 mm; Width of Bed: 355mm Spindle bore : 75 mm'; Spindle Speed No. 18 H-L (30-1550 rpm) Cross slide Travel : 185mm; Top slide Travel : 125 mm Tail Stock Sleeve : MT-4/5; Metric Thread: 40/0.4-7mm Thread Per Inch : 45/70-4 TPI; Lead Screw: 4 TPI Main Motor : 1.5 kw ; Admit Between Center : 965 mm Bed Length in Feet: 5'/6'; Four Jaw Independent Chuck: 350mm. and Electric lamp with cooling system (Operation and maintenance manual : 1 set; Installation kit : 1 set; Maintenance tool kit : 1 set; Standard spare for machine : 1 set)	01
7.	Surface grinding machine Max. Table grinding (w x l) 200 x 600 mm Max. Travel 250 x 625 mm Max. Grinding height under wheel 250 mm Ginding wheel size 200x20 x31.75 mm Power of spindle motor 1.5 hp R.P.M. 2800 rpm Hydraulic pressure 15 kg/cm ²	01

	Hydraulic pump motor 1 hp	
	Tank capacity 50 Ltrs	
	Longitudinal table speed max. 15 m/min.	
	Power cross feed 2000mm/min	
	Least count of microfeed .002	
	Net weight (approx.) 1500 kg	
	Power Hacksaw machine	
	Cutting capacity in square bar 230 mm	
	Cutting capacity in round bar 300 mm	
8.	Capacity of 45° cut 178 mm	01
0.	Working stroke 140 mm	01
	Size of blade (mm) 450-500	
	Power required 2 hp	
	Weight of machine 600 kg	
9.	Carpentry Lathe	01
9.	(standard specifications for laboratory use of standard make)	01
10.	Fire extinguisher (2 kg)	06
11.	First Aid Box	04